

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |   |                      |
|---|--|---|----------------------|
| The C/OH Instruction Guide explains how to complete this form.                |  | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed: |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR FIRST MI<br><i>Naum E</i><br>NICKNAME LAST SUFFIX<br><i>Kitts</i>  | <b>OFFICE USE ONLY</b><br>Date Received<br>Date Hand Delivered or Date Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged<br><div style="border: 2px solid black; padding: 5px; display: inline-block; text-align: center;">                     FILED<br/>                     10:22 AM<br/>                     FEB 23 2026<br/>                     JENNIFER WRIGHT<br/>                     CLERK OF COUNTY COURT<br/>                     TARRANT COUNTY, TEXAS                 </div> |                      |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>                             | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>P.O. Box 213 Fort Davis TX 79734</i>  |   |                      |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                                       | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]   |   |                      |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR FIRST MI<br><i>Naum E</i><br>NICKNAME LAST SUFFIX<br><i>Kitts</i>  |   |                      |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br><small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>[REDACTED] <i>Fort Davis TX 79734</i>   |   |                      |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]   |   |                      |
| <b>9 REPORT TYPE</b>  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |   |                      |
| <b>10 PERIOD COVERED</b>  | Month Day Year    THROUGH    Month Day Year<br><i>2 / 12 / 26</i> <i>2 / 23 / 26</i>   |   |                      |
| <b>11 ELECTION</b>  | ELECTION DATE<br>Month Day Year<br><i>3 / 3 / 26</i>   | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special  |                      |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)<br><i>County Treasurer</i>  | <b>13 OFFICE SOUGHT (if known)</b><br><i>County Treasurer</i>   |                      |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                                  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |   |                      |
| <input type="checkbox"/> Additional Pages                                     | COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC  | COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS  |                      |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                         |   |  |
|-------------------------|---|--|
| 15 C/OH NAME            |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0                                   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0                                   |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0                                   |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 0                                   |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0                                   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Dawn Kittle and my date of birth is [REDACTED]

My address is P.O. Box 213, El Davis, TX, 79734, Texas  
(street) (city) (state) (zip code) (country)

Executed in El Davis County, State of Texas, on the 12<sup>th</sup> day of Feb, 2026.  
(month) (year)

Dawn Kittle  
Signature of Candidate/Officeholder (Declarant)